



Martlesham Parish Council

Parish Room
Felixstowe Road
Martlesham
Woodbridge
Suffolk IP12 4PB

Clerk:
Telephone: 01473 612632
Email: clerk@martleshamcouncil.org.uk
Website: <https://www.martleshamparishcouncil.org.uk/>

11 December 2024

Dear Councillor

You are hereby summoned to a meeting of the DEVELOPMENT, ENVIRONMENT & TRANSPORT COMMITTEE which will be held at PARISH ROOM on WEDNESDAY 18th December 2024 at 7.30pm.

Public Attendance

The meeting is open to the public and press to attend.

Please inform the Council Officer if you would like the Hearing Loop System turned on.

Laurence Burrows
Chair of Martlesham Parish Council

AGENDA

CP is committee paper **CR** is Clerk's report

19:30

- 1. APOLOGIES**
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY OR LOCAL NON-PECUNIARY INTERESTS**
- 3. ACTIONS FROM LAST MEETING**

19:35

4. PUBLIC FORUM

- 4.1 To allow members of the public to address business on the agenda
- 4.2 To **note** any issues raised by the public / include on another agenda

19.40

5. TRANSPORT

- 5.1 To **consider** email regarding Friday Street Junction - Sizewell C and Scottish Power Bottleneck from Victoria Hambley, Secretary, AEPA (**CP**)
- 5.2 To **note** update from Councillor Daws (our bus rep) on bus routes and timetables (**verbal update Cllr Daws**)
- 5.3 To **consider** request for support from Felixstowe travel watch for their application to SCC for improvements First service 73 (Woodbridge to Old Felixstowe) (**CP**)
- 5.4 To note minutes from Suffolk Enhanced Partnership Passenger Group (**CR1**)

20:00

6. PLANNING

6.1 To **ratify** the Combined Planning Report – Planning responses filed with ESC since the last meeting of the DETC **(CP)**

6.2 To **consider** current pending planning applications **(CP)**

1. **DC/24/4060/FUL** Small front extension to garage, conversion of garage to habitable accommodation, new porch under existing canopy roof, new cladding externally, new cabin outbuilding, replace boundary fence, additional parking area to front.

6.3 To **note** any significant planning applications and appeals – None to note.

6.4 To **note** Feedback from the Brightwell Lakes Forum **(CR2 / verbal update Cllr Hall)**

6.5 To **note** links to Planning map & public register are now on our website. **(CR3)**

6.6 To **note** response from ESC regarding land to the rear of McCarthy and Stone development. **(verbal update Cllr Thompson)**

6.7 To **note** update from Sizewell C December **(CR4)**

6.8 To **note** NSIP bulletin – issue 4 and SALC dedicated webpage for NSIP **(CR5)**

6.9 To **consider** recommending to Full Council that Sara Townsend-Cartwright is granted delegated authority to submit planning responses.

20:40

7. DETC ANNUAL BUDGET

7.1 To **note** DETC budget for next year is £500. This excludes the cost of any courses or legal fees, which are paid for through a different budget.

20:45

8. PROJECT MANAGEMENT DOCUMENTATION

8.1 To **consider** new project management documentation. **(CP)**

20:50

9. SOCIAL MEDIA AND NEWSLETTER ITEMS (DECEMBER)

20:55

10. ITEMS FOR CONSIDERATION AT THE NEXT DETC MEETING